



પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2023/

**GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)** 

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Date:- |2

## ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. KR SAVANI Plot No. 154/1, Sector - 2 B. Gandhinagar

Phone: 079-30521251

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 5 School for School of Excellence at various Location in BHARUCH district. - Package No. SS/SOE/UPS/BHR/366 for the contract price Rs. 28501157.70 (Rupees Two Crore EightyFive Lakh One Thousand One Hundred FiftySeven Paise Seventy Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

## Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH
- 2. District Project Engineer, Dist: BHARUCH
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal JANTRAN P.S., Taluka JAMBUSAR, Dist BHARUCH 4.
- Principal KHANPUR KANYA P. S., Taluka JAMBUSAR, Dist BHARUCH 5.
- 6. Principal - URDU KANYA P. S., Taluka - JAMBUSAR, Dist - BHARUCH
- 7. Principal - ANKHI P. S., Taluka - JAMBUSAR, Dist - BHARUCH
- 8. Principal - VEDACH KUMAR P. S., Taluka - JAMBUSAR, Dist - BHARUCH